

## Minimum Disclosure Norms for Colleges of Higher Education

(to be updated as on August 31 every year and displayed on the website of the college and affiliating universities)

1. Name of the Department: **Ancient Indian History Culture & Archaeology**

2. Address: Dr. Hari Singh Gour Vishwavidyalaya, Sagar (M. P.)

3. Location: Town

4. Affiliating University: Yes

5. Year of Establishment: 1958

6. Year of Affiliation :

7. Year of Recognition: U/S 1958

8. Year of last accreditation: March 2006 Rating **A**

9. Type : **Central**

10. Category: **Constituent**

11. Course offered:

| S. No | Name of Course                      | Year started | Level  | Type | Nature                 | Annual fees | Selection past merit, national test, state test, university test                   |
|-------|-------------------------------------|--------------|--------|------|------------------------|-------------|--|
| 1.    | <b>PG: M. A.</b><br><b>UG: B.A.</b> | 1958<br>1958 | UG, PG | PT   | Regula<br>r<br>Private |             | Past merit, and National test since 2009 June with 50% in UG and Board examination |
| 2.    | <b>Ph. D.</b>                       | 1958         |        |      | Regula<br>r            |             | Basic qualification (55% in PG)  |
| 3.    | <b>M. Phil.</b>                     | 2006-07      |        | PT   | Regula<br>r            |             | Past merit, Now National Test 2009   |

### Enrolment & Exam Result:

| S. No. | Name of course  | No. of Seats | Enrolment        |                   |                 |       | Performance in Final Exams. |           |            |
|--------|---|--------------|------------------|-------------------|-----------------|-------|-----------------------------|-----------|------------|
|        |   |              | Within the state | Outside the state | NRI/PIO/Foreign | Total | No. Appeared                | No Passed |            |
|        |   |              |                  |                   |                 |       |                             | Total     | First Div. |
| 1.     | <b>P.G.</b><br><b>I Sem.</b><br><b>2009-10</b><br><b>III Sem.</b><br><b>2009-10</b> | 06<br>05     | Yes              | Yes               |                 | 06    | 05                          |           |            |

### Profile of Teaching Staff:

| S. No. | Name of Faculty Members | Year of joining | Designation     | Highest Qualification | No. of Publications |                  |                       |                      |
|--------|-------------------------|-----------------|-----------------|-----------------------|---------------------|------------------|-----------------------|----------------------|
|        |                         |                 |                 |                       | Books               | National journal | International journal | Seminar & conference |
| 1.     | Dr. S. K. Bajpai        | 1984            | Reader & HOD    | M.A., Ph. D           | 05                  | 63               | -                     | 30                   |
| 2.     | Dr. Nagesh Dubey        | 1998            | Senior Lecturer | MA. Ph. D.            | 02                  | 17               | -                     | 16                   |
| 3.     | Dr. Alok Shrotriya      | 1998            | Senior Lecturer | M.A., Ph. D.          |                     | 15               | 02                    | 20                   |

### Physical Facilities and Infrastructure

|                               |                 |
|-------------------------------|-----------------|
| Land                          | 18832 Sq. feet  |
| Built up area                 | 4117.3 Sq. feet |
| Playground/sports/games       | Common          |
| Number of Classroom           | 06              |
| Number of Tutorial rooms      | -               |
| Number of Library             | 01              |
| Number of computer            | 02              |
| Camera                        | 08              |
| Handy Camera                  | 03              |
| meusum                        | One             |
| Number of LCD Project         | 01              |
| Teaching tools: Number of VCR | 01              |
| Number of Television          | 01              |
| <b>Library:</b> Books         | <b>78</b>       |
| Journals                      | <b>85</b>       |